EXHIBIT 4 (PART 5)

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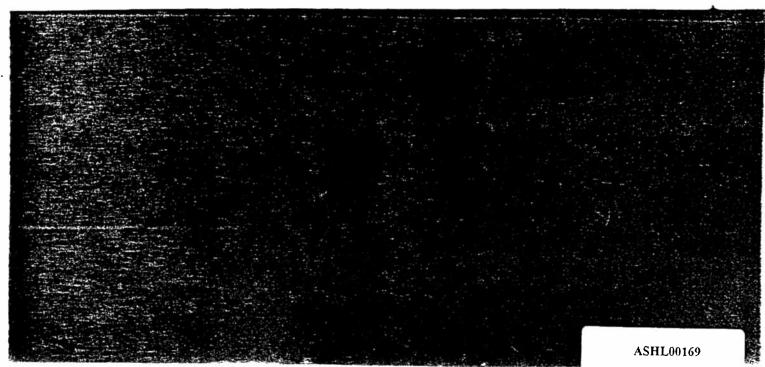
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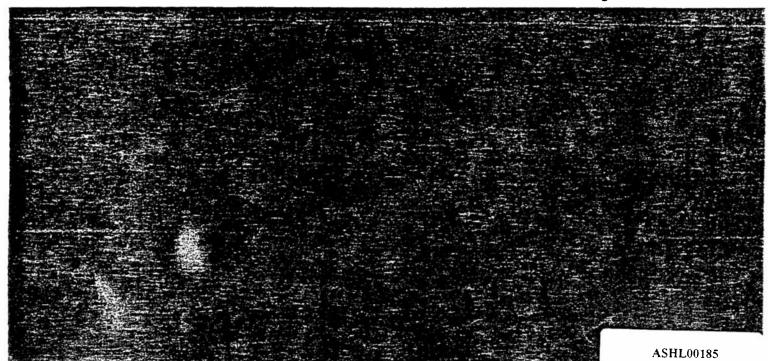
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Case 2:02-cv-03830-LDD Document 299-10 Filed 03/14/2008 Page 12 of 33

STRAIGHT BILL OF LADING—SHORT FORM—Original—Not Negotiable.

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Page 13 of 33

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This is to certify that the above named articles are aroberts classified, described, poctaged, marked and tabeled, and are in proper

Case 2:02-cv-03830-LDD Document 299-10 Filed 03/14/2008 Page 14 of 33 STRAIGHT BILL OF LADING—SHORT FORM—Original—Not Negotiable.

RECEIVED, subject to the classifications and tariffs in effect on the date of the issue of this Bill of Lading.

***STRAIGHT BILL OF LADING—SHORT FORM—Original—Not Negotiable.

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CARRIERS 40

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Page 22 of 33 Case 2:02-cv-03830-LDD Document 299-10 Filed 03/14/2008

STRAIGHT BILL OF LADING—SHORT FORM—Original—Not Negotiable.

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		POP P.O BOX 2219, COLUMBUS, OHIO 42216						ASHI	ـ 00053	

ASHL00056

STRAIGHT BILL OF LADING—SHORT FORM—Original—Not Negotiable.

RECEIVED, subject to the classifications and traiffs in offset on the date of the issue of this Bill of Lading, against anti-page of a second

CARRIER'S NO

PPED BY:	ASHLAND CHEMICAL C	OMPANY	ORDER NO
1	CAE NO	SHIP FROM (CITY & STATE)	OCO DATE OF ORDER
A DVA NCE	D ENVIROTECH CO	210 GT MEAD	ows nj
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LAND CHEMICAL	L COMPANY, Shipper		ent ing to agetem
Charles	2 Ducles Per ADVANCED	ENVIROTECH CO	ASHLO

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3 C. O. D. SHIPPER Africa C.O.D Amt. Agent, Per Agent's No._ Shipper's No. County of Per Phund ENVIROTECH 50 Cwnts SIN NIN SO Stoke of NEW JERSEY DESIGNATE WITH AN IKI 1976 BY TRUCK P FREIGHT I RVNX ADVANCED Vehicle or Car halfed Containg ETHANOL Flammable Liquic Containing TOLUENE Flammable Liquid Containing"XYLENE Flammabels Liqui (NA PHTHA FLAMMABLE LABELS REQUIRE DESCRIPTION OF ARTICLES, SPECIAL MARKS AND EXCEPTIONS Containing 6MT DISTILATION NOV 4 Consigned to ADNANCED ENVIROTECH COMPANY ADVANCED ENVIROTECH CO. APPROX GROSS 32,990 Lbs APPROX NET 29,950 Lbs APPROX TARE 3.040 Lbs TOTAL WEIGHTS Destination P.O. BOX 152 MILLIOWN GREAT MEADOWS NEW JERSEY From ASHLAND CHEMICAL COMPANY Carrier ADVANCED ENVIROTECH CO THIS SHIPMENT IS CORRECTLY DESCRIBED. Delivering Carder... CORRECT WEIGHT IS. 39 Drums PACKAGES 30 Drums 6 Drims Druma Roste

to certify that the above named retubes are properly classified, described, parkeged, marked and labeled, and are in proper condition for transportation.

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Route				
روسها المستقدة . معادي ما المستقدة .	ADVANCED ENVIROTECH CO. Vehicle or	്യൂട്ടിയ	, - 	_No
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PACKAGES	Containing IVLENE Flammabels Liquid		OR RATE COLUMN	ed to the consigner without rue, assure on the consumor. The con- signer shall sign the following
39 Drug			CF 17 18	The carrier shall not make de- livery of this absorbed without asymmet of freight and all other lawful charges.
		, &	50,60	<u> </u>
Drums		BZ 0	Soft Y	(Signature of Consignor.) Ucharpes are to be pre- paid, write or stamp bare, To be Prepaid."
7 Druge	Containing 6HT DISTILATION (NAPHTHA	7 7 7 7 7 7 N	Or C	To be Prepaid."
		TE CEL OF		Reserved S to apply in propayment of
	APPROX NET 29,950 Lbs	ALIC ALOP		to apply in propeyment of the charges on the prop- arty described berson.
*, *	A PPROX TARE 3.040 Lbs	CHE LOSS		Agent or Cashier.
	7.1102 4.400	Mr. A. A.		(The signature bere actorovi- edges only the amount prepaid.)
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+ This is to cartify that the	above articles are properly described by mans and are packed and standard and an in-payers combine	for transportation		C. O. D. SHIPMENT
according to regulations by "If the abspectost thereis bet Shipper's treatment is lime NOTE - Where the rate is	above articles are properly described by mans and are packed and started and an inaproper confident the interests Commerce Commerce Commercial moves two parts by a carrier by vester, the law requires that the bill of lading whath state whether it of many; not a part of Bill of Lading approved by the interestate Commerce Commercial dependent on value, altiporer are required to state assectionally or writing the approx or identically of the off the property is bereity specifically stand by the adapter to be set comments.	p , arrived or spitcher, a sep		C.O.D Amt.
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	Shipper, Per Strellah of A	DVANCED EN	VIROTECH Ag	ent, Per
Permanent post affice ad		g, marked and labele	d. and are in proper co	indition for transportation.
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CORRECT WEIGHT IS	cate thereon, and all other requirements of Raile 41, p. LBS. of the Compildated Preight Classification.	èr .	Sh.	Total Charges
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according to the app.	gibre regulations of the Department of Transportation."		BF ON	0392
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ADVANCED ENVIROTECH Agent, Per

Shipper, Per/KILCHLLA

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Route-

- County of

NEW JERSEY

State of .

LILL TOWN

152

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P.0.

Destination.

C.O D SHIPMENT Agent or Carb SHIPMINT, CALL TOLL TREE NUMBER CONCERNING THE FROIMET IN THIS EMERGENCY CLASS OR NATE NICHT IN THE EVENT OF ANY 800.424.9300, DAY OR WEIGHT Vehicle or Car Initial Tank Iruck Contlaning Waste Water DESCRIPTION OF ARTICLES, SPECIAL MARKS AND EXCEPTIONS rom lyes APPROX 2,500 Gal NO IABLIS HEQUIRED AI PROX 40,000 Lbs Delivering Carrier NO. PACKAGES

Permanent post office address of phipper

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	Advanced Enviro	77	1 00 00 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		IO CORR.	New Je	\$
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